

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE GATTU VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 910, NR. ASIAN PAINTS COLONY, GIDC ANKLESHWAR, BHARUCH , GUJARAT - 393002
5	PRINCIPAL NAME	Mrs. Pratima Goswami
6	PRINCIPAL QUALIFICATION	M.Com., B.Ed.
7	SCHOOL EMAIL ID	principalanksgvcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7984813871

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shregattuvidyalaya.org/CBSE/Trustcertificate.pdf">http://www.shregattuvidyalaya.org/CBSE/Trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shregattuvidyalaya.org/CBSE/NOC.pdf">http://www.shregattuvidyalaya.org/CBSE/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shregattuvidyalaya.org/CBSE/RecognitionCertificate.pdf">http://www.shregattuvidyalaya.org/CBSE/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shregattuvidyalaya.org/CBSE/BuildingSafety.pdf">http://www.shregattuvidyalaya.org/CBSE/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shregattuvidyalaya.org/CBSE/FireSafetyCertificate.pdf">http://www.shregattuvidyalaya.org/CBSE/FireSafetyCertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shregattuvidyalaya.org/CBSE/DEOLetter.pdf">http://www.shregattuvidyalaya.org/CBSE/DEOLetter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shregattuvidyalaya.org/CBSE/WaterHealthCertificate.pdf">http://www.shregattuvidyalaya.org/CBSE/WaterHealthCertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shregattuvidyalaya.org/CBSE/FeeStructure.pdf">http://www.shregattuvidyalaya.org/CBSE/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shregattuvidyalaya.org/CBSE/AcademicCalendar.pdf">http://www.shregattuvidyalaya.org/CBSE/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shregattuvidyalaya.org/CBSE/SMC.pdf">http://www.shregattuvidyalaya.org/CBSE/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shregattuvidyalaya.org/CBSE/PTA.pdf">http://www.shregattuvidyalaya.org/CBSE/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shregattuvidyalaya.org/CBSE/Result.pdf">http://www.shregattuvidyalaya.org/CBSE/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Pratima Goswami

2	TOTAL NO. OF TEACHERS	21
	PGT	06
	TGT	08
	PRT	07
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.0	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.0	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GoErmhFnTDU">https://www.youtube.com/watch?v=GoErmhFnTDU</a>